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Bib Data Sheet

CONFIRMATION NO. 2090

|                                                                                                                                                                                                                                                                                            |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>09/870,807                                                                                                                                                                                                                                                         | <b>FILING DATE</b><br>05/31/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>381            | <b>GROUP ART UNIT</b><br>2643                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>P03999US8 |
| <b>APPLICANTS</b><br>Peter V. Boesen, Des Moines, IA;<br><b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CIP OF 09/587,743 06/05/2000<br>WHICH IS A CIP OF 09/416,168 10/11/1999<br><b>** FOREIGN APPLICATIONS *****</b>                                                          |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/15/2001</b>                                                                                                                                                                                                                           |                                                                                                                   | <b>** SMALL ENTITY **</b>      |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>IA  | <b>SHEETS DRAWING</b><br>3                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>21               |
|                                                                                                                                                                                                                                                                                            |                                                                                                                   | <b>INDEPENDENT CLAIMS</b><br>4 |                                                                                                                                                                                                                                                                                 |                                         |
| <b>ADDRESS</b><br>22885                                                                                                                                                                                                                                                                    |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>Cellular telephone, personal digital assistant with voice communication unit                                                                                                                                                                                               |                                                                                                                   |                                |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>404                                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |